

All Applications Must be Filled Out by Applicant

Bldg. Form 1

PLANS AND SPECIFICATIONS  
and other data must also be filed

1

## DEPARTMENT OF BUILDING AND SAFETY

## Application for the Erection of Buildings

CLASS "A" - ~~1~~ - ~~2~~ <sup>3</sup> Structural Steel

(Rain, Concrete)

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
ROOM No. 6  
REAR OF  
NORTH  
ANNEX  
1st FLOOR  
CITY CLERK  
PLEASE  
VERIFYLot No. 13

Block

(Description of Property)

De Longpre Block

O.K. City Clerk

By

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TAKE TO  
FIRST FLOOR  
242 SO.  
BROADWAY  
ENGINEER  
PLEASE  
VERIFYDistrict No. 32 1/4M. B. Page 8

F. B. Page

No. 6423-43 Hollywood Blvd

(Location of Job)

Street

W. Cor Wilcox Ave

(USE INK OR INDELIBLE PENCIL)

STORES/LOFTS: 4

- Purpose of Building: Theatre ~~House~~ ~~Office~~ No. of Rooms 1 No. of Families 1
- Owner's name: Warner Bros. Hollywood Theatre Corp. Phone: H. O. 4181
- Owner's address: 5842 - Sunset Blvd
- Architect's name: G. Albert Lansburgh Phone: V. A. 3068
- Contractor's name: — Phone: —
- Contractor's address: —
- TOTAL VALUATION OF BUILDING {including Plumbing, Gas Fitting, Sowers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.} \$1,000,000
- Any other building or permit for a building on lot at present? No How used? —
- Size of proposed building 19.6 x 2.23 Size of lot 19.6 x 22.3 feet
- Number of stories in height 4 (FOUR) Height to highest point 125'-0" 87'-6"
- Material of foundation: Concrete + Steel Character of soil: clay - rock - sand
- Material of exterior walls: Concrete + steel
- Material of interior construction: Concrete - Metal Lath + Pl - TC + Blast Tile
- Material of floors: Concrete + steel
- Material of roof: Concrete + Steel (Comp. Roofing)

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree, if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER 8/9(Sign here) G. Albert Lansburgh by —  
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <u>36163</u>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <u>Charles</u> <u>12/14/26</u> Plan Examiner	Application checked and found O.K. <u>12/14/26</u> <u>26</u> Clark	Stamp here when permit is issued <u>12</u> <u>DEC 14 1926</u> <u>1000</u>
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PLANS

A. C. Bradburn

#04

540

## FOR DEPARTMENT USE ONLY

APPLICATION	O. K. <i>J.L.D.</i>
CONSTRUCTION	O. K. <i>J.L.D.</i>
ZONING	O. K. <i>J.L.D.</i>
SET-BACK LINE	O. K. <i>J.L.D.</i>
ORD. 33761 (N. S.)	O. K. <i>J.L.D.</i>
FIRE DISTRICT	O. K. <i>J.L.D.</i>

## REMARKS

550 Tons Steel (Rein)  
13000 Bbls Cement.

*Valuation reduced from \$200,000 to \$100,000*  
*Revised plan omitting Dance Floor*  
*+ reducing from 6 to 4 stories in Commercial*  
*Bldg. J. P. Charles (Plan Examiner)*